

12898 693

CLERK OF THE
CIRCUIT COURT

STATEMENT OF LIEN

STATE OF MARYLAND
COUNTY OF PRINCE GEORGE'S

This is to certify that the property described as 8718 Crystal Rock, Laurel, Maryland 20708 is subject to a lien under Title 14, Subtitle 2 of the Real Property Article, Maryland Annotated Code in the amount of \$140.00 as of February 17, 1998 for common expenses of Montpelier Community Association from the period of January 1, 1998 through December 31, 1998, plus interest thereon at the rate of eighteen (6%) per annum, costs of collection and reasonable attorney's fees. The property is owned by NORMAN & SHERILL TILLOTSON.

It is requested that a Notice of Sale be provided at least thirty (30) days prior to the date of foreclosure if a holder of a superior interest seeks foreclosure, as provided in Section 7-105 of the Real Property Article, Annotated Code of Maryland.

I hereby affirm under the penalty of perjury that written notice of intention to file this statement of lien was given under Section 14-203(a) of the Maryland Real Property Article and that the information contained in the foregoing statement of lien is true and correct to the best of my knowledge, information and belief.

Craig B. Zaller, Agent for Montpelier
Community Association

Return lien to:

Nagle & Zaller, P. C.
10320 Little Patuxent Parkway
Suite 1200
Columbia, Maryland 21044

RECORDATION TAX PAID
OFFICE OF FINANCE
PRINCE GEORGE'S COUNTY, MD.

The debt secured by this instrument has been paid in full. The Clerk of the Court is hereby ordered to mark the lien satisfied of record. I hereby affirm under penalties of perjury that the information contained in this statement of condominium lien is true and correct to the best of my knowledge, information, and belief.

IMP FD SURE \$ 2.00
RECORDING FEE 20.00
TOTAL \$ 22.00
RECEIVED \$ 22.00
Mar 11, 1999 09:01 am

Craig B. Zaller, Agent for Montpelier
Community Association

01A03#0074TXREC \$2.20
PGCG 10:27AM03-09-99

State of Maryland Land Instrument Intake Sheet
☐ Baltimore City ☐ County: _____

Information provided is for the use of the Clerk's Office, State Department of Assessments and Taxation, and County Finance Office only.

(Type or Print in Black Ink Only—All Copies Must Be Legible)

1 Type(s) of Instruments		(Type or Print in Black Ink—All Copies Must Be Legible) <input type="checkbox"/> Check Box if Addendum Intake Form is Attached.																																		
		<input type="checkbox"/> Deed <input type="checkbox"/> Deed of Trust		<input type="checkbox"/> Mortgage <input type="checkbox"/> Lease		<input type="checkbox"/> Other <u>Lease</u> <input type="checkbox"/> Other _____																														
2 Conveyance Type Check Box		<input type="checkbox"/> Improved Sale Arms-Length [1]		<input type="checkbox"/> Unimproved Sale Arms-Length [2]		<input type="checkbox"/> Multiple Accounts Arms-Length [3]		<input type="checkbox"/> Not an Arms-Length Sale [9]																												
3 Tax Exemptions (if Applicable)		<input type="checkbox"/> Recordation <input type="checkbox"/> State Transfer <input type="checkbox"/> County Transfer																																		
4 Consideration and Tax Calculations		Consideration Amount Purchase Price/Consideration \$ _____ Any New Mortgage \$ _____ Balance of Existing Mortgage \$ _____ Other: \$ _____ Other: \$ _____ Full Cash Value \$ _____				Finance Office Use Only Transfer and Recordation Tax Consideration Transfer Tax Consideration \$ _____ X () % = \$ _____ Less Exemption Amount - \$ _____ Total Transfer Tax = \$ _____ Recordation Tax Consideration \$ _____ X () per \$500 = \$ _____ TOTAL DUE \$ _____																														
5 Fees		Amount of Fees Recording Charge \$ _____ Surcharge \$ _____ State Recordation Tax \$ _____ State Transfer Tax \$ _____ County Transfer Tax \$ _____ Other \$ _____ Other \$ _____		Doc. 1 \$ _____ \$ _____ \$ _____ \$ _____ \$ _____ \$ _____		Doc. 2 \$ _____ \$ _____ \$ _____ \$ _____ \$ _____ \$ _____		Agent: _____ Tax Bill: _____ C.B. Credit: _____ Ag. Tax/Other: _____																												
6 Description of Property		SDAT requires submission of all applicable information. A maximum of 40 characters will be indexed in accordance with the priority cited in Real Property Article Section 3-104(g)(3)(i).																																		
		District _____ Property Tax ID No. (1) _____ Grantor Liber/Folio _____ Map _____ Parcel No. _____ Var. LOG <input type="checkbox"/> (5)		Subdivision Name _____ Lot (3a) _____ Block (3b) _____ Sect/AR(3c) _____ Plat Ref. _____ SqFt/Acreage (4) _____		Location/Address of Property Being Conveyed (2) <u>8718 Crystal Rock Laurel MD 20708</u> Other Property Identifiers (if applicable) _____ Water Meter Account No. _____																														
		Residential <input type="checkbox"/> or Non-Residential <input type="checkbox"/> Fee Simple <input type="checkbox"/> or Ground Rent <input type="checkbox"/> Amount: _____ Partial Conveyance? <input type="checkbox"/> Yes <input type="checkbox"/> No Description/Amt. of SqFt/Acreage Transferred: _____ If Partial Conveyance, List Improvements Conveyed: _____																																		
7 Transferred From		Doc. 1 - Grantor(s) Name(s) <u>Norman Sillerton</u> <u>Sherill Sillerton</u>				Doc. 2 - Grantor(s) Name(s) _____																														
		Doc. 1 - Owner(s) of Record, if Different from Grantor(s) _____				Doc. 2 - Owner(s) of Record, if Different from Grantor(s) _____																														
8 Transferred To		Doc. 1 - Grantee(s) Name(s) <u>Montpelier Comm. Assoc.</u>				Doc. 2 - Grantee(s) Name(s) _____																														
		New Owner's (Grantee) Mailing Address _____																																		
9 Other Names to Be Indexed		Doc. 1 - Additional Names to be Indexed (Optional) _____				Doc. 2 - Additional Names to be Indexed (Optional) _____																														
10 Contact/Mail Information		Instrument Submitted By or Contact Person Name: _____ Firm: <u>Nagle & Zaller</u> Address: <u>10320 Little Patuxent Pkwy #1200</u> <u>Columbia, MD 21044</u> Phone: () _____ <input type="checkbox"/> Return to Contact Person <input type="checkbox"/> Hold for Pickup <input type="checkbox"/> Return Address Provided																																		
11 IMPORTANT: BOTH THE ORIGINAL DEED AND A PHOTOCOPY MUST ACCOMPANY EACH TRANSFER		Assessment Information Yes <input type="checkbox"/> No <input type="checkbox"/> Will the property being conveyed be the grantee's principal residence? Yes <input type="checkbox"/> No <input type="checkbox"/> Does transfer include personal property? If yes, identify: _____ Yes <input type="checkbox"/> No <input type="checkbox"/> Was property surveyed? If yes, attach copy of survey (if recorded, no copy required).																																		
		Assessment Use Only - Do Not Write Below This Line <input type="checkbox"/> Terminal Verification <input type="checkbox"/> Agricultural Verification <input type="checkbox"/> Whole <input type="checkbox"/> Part <input type="checkbox"/> Tran. Process Verification Transfer Number: _____ Date Received: _____ Deed Reference: _____ Assigned Property No.: _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>Year</td> <td>19</td> <td>19</td> <td>Geo.</td> <td>Map</td> <td>Sub</td> <td>Block</td> </tr> <tr> <td>Land</td> <td></td> <td></td> <td>Zoning</td> <td>Grid</td> <td>Plat</td> <td>Lot</td> </tr> <tr> <td>Buildings</td> <td></td> <td></td> <td>Use</td> <td>Parcel</td> <td>Section</td> <td>Occ. Cd.</td> </tr> <tr> <td>Total</td> <td></td> <td></td> <td>Town Cd.</td> <td>Ex. St.</td> <td>Ex. Cd.</td> <td></td> </tr> </table> REMARKS: _____ _____ _____ _____							Year	19	19	Geo.	Map	Sub	Block	Land			Zoning	Grid	Plat	Lot	Buildings			Use	Parcel	Section	Occ. Cd.	Total			Town Cd.	Ex. St.	Ex. Cd.	
Year	19	19	Geo.	Map	Sub	Block																														
Land			Zoning	Grid	Plat	Lot																														
Buildings			Use	Parcel	Section	Occ. Cd.																														
Total			Town Cd.	Ex. St.	Ex. Cd.																															

Space Reserved for Circuit Court Clerk Recording Validation

Socce Reserved for County Vaccination